sp# 1617

CERTIFICATE OF MAILING freby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: "Commissioner for Patents, Washington, D.C. 20231" December 30, 2002 Date of Signature Matthew Boxer Reg. No. 28,495

UNITED S ES DEPT. OF COMMERCE Patent and Trademark Office

**COMMISSIONER FOR PATENTS** Washington, D.C. 20231

In re application of:

Attorney for Applicant(s)

Fan et al.

Serial No.: Filed:

10/001,558

October 24, 2001

For:

PERSONAL CLEANSING COMPOSITIONS THAT CONTAIN SURFACTANTS, CO-SURFACTANTS, WATER INSOLUBLE SOLIDS AND/OR LIQUIDS AND

CATIONIC CONDITIONING POLYMERS

Group:

1617

Examiner:

Mojdeh Bahar Edgewater, New Jersey 07020

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

## **CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MB/sgk

(201) 840-2963

Matthew Boxer

Attorney of Record Reg. #28,495

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.





## **PATENT**

CASE #J6650 (C) UNUS #99-0492-HC



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Mojdeh Bahar

Edgewater, New Jersey 07020

## **LETTER**

**Commissioner for Patents** Washington, D.C. 20231

Sir:

In response to the office action mailed October 1<sup>st</sup>, 2002, kindly consider the following remarks.